

Morning Prayer: Rite Two
The Tenth Sunday After Pentecost
9 August 2020

Grace to you and peace from God our Father and the Lord Jesus Christ. *Phil. 1:2.*

I Was glad when they said to me, "Let us go to the house of the Lord."
Ps. 122:1

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of Your Name.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in

The Invitatory and Psalter

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
 therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, *
 but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
 death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
 but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
 and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
 the first fruits of those who have fallen asleep.
For since by a man came death, *
 by a man has come also the resurrection of the dead.
For as in Adam all die, *
 so in Christ shall all be made alive. Alleluia.

Then follows

The Psalm or Psalms Appointed

Psalm. 105: 1-6, 16-22,45b The Message (MSG)

105 ¹⁻⁶ Hallelujah!

Thank GOD! Pray to him by name!
 Tell everyone you meet what he has done!
Sing him songs, belt out hymns,
 translate his wonders into music!
Honor his holy name with Hallelujahs,
 you who seek GOD. Live a happy life!
Keep your eyes open for GOD, watch for his works;
 be alert for signs of his presence.
Remember the world of wonders he has made,
 his miracles, and the verdicts he's rendered—

O seed of Abraham, his servant,
O child of Jacob, his chosen.
¹⁶⁻²² Then he called down a famine on the country,
he broke every last blade of wheat.
But he sent a man on ahead:
Joseph, sold as a slave.
They put cruel chains on his ankles,
an iron collar around his neck,
Until God's word came to the Pharaoh,
and GOD confirmed his promise.
God sent the king to release him.
The Pharaoh set Joseph free;
He appointed him master of his palace,
put him in charge of all his business
To personally instruct his princes
and train his advisors in wisdom.
So they could do everything he told them—
could follow his instructions to the letter.

The Lessons

One or two lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from _____

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

Thanks be to God.

People

Genesis 37: 1-4, 12-28 The Message (MSG)

37 Meanwhile Jacob had settled down where his father had lived, the land of Canaan.

² This is the story of Jacob. The story continues with Joseph, seventeen years old at the time, helping out his brothers in herding the flocks. These were his half brothers actually, the sons of his father's wives Bilhah and Zilpah. And Joseph brought his father bad reports on them.

³⁻⁴ Israel loved Joseph more than any of his other sons because he was the child of his old age. And he made him an elaborately embroidered coat. When his brothers realized that their father loved him more than them, they grew to hate him—they wouldn't even speak to him.

¹²⁻¹³ His brothers had gone off to Shechem where they were pasturing their father's flocks. Israel said to Joseph, "Your brothers are with flocks in Shechem. Come, I want to send you to them."

Joseph said, "I'm ready."

¹⁴ He said, "Go and see how your brothers and the flocks are doing and bring me back a report." He sent him off from the valley of Hebron to Shechem.

¹⁵ A man met him as he was wandering through the fields and asked him, "What are you looking for?"

¹⁶ "I'm trying to find my brothers. Do you have any idea where they are grazing their flocks?"

¹⁷ The man said, "They've left here, but I overheard them say, 'Let's go to Dothan.'" So Joseph took off, tracked his brothers down, and found them in Dothan.

¹⁸⁻²⁰ They spotted him off in the distance. By the time he got to them they had cooked up a plot to kill him. The brothers were saying, "Here comes that dreamer. Let's kill him and throw him into one of these old cisterns; we can say that a vicious animal ate him up. We'll see what his dreams amount to."

²¹⁻²² Reuben heard the brothers talking and intervened to save him, "We're not going to kill him. No murder. Go ahead and throw him in

this cistern out here in the wild, but don't hurt him." Reuben planned to go back later and get him out and take him back to his father.

²³⁻²⁴ When Joseph reached his brothers, they ripped off the fancy coat he was wearing, grabbed him, and threw him into a cistern. The cistern was dry; there wasn't any water in it.

²⁵⁻²⁷ Then they sat down to eat their supper. Looking up, they saw a caravan of Ishmaelites on their way from Gilead, their camels loaded with spices, ointments, and perfumes to sell in Egypt. Judah said, "Brothers, what are we going to get out of killing our brother and concealing the evidence? Let's sell him to the Ishmaelites, but let's not kill him—he is, after all, our brother, our own flesh and blood." His brothers agreed.

²⁸ By that time the Midianite traders were passing by. His brothers pulled Joseph out of the cistern and sold him for twenty pieces of silver to the Ishmaelites who took Joseph with them down to Egypt.

Romans 10: 5-15 The Message (MSG)

Moses wrote that anyone who insists on using the law code to live right before God soon discovers it's not so easy—every detail of life regulated by fine print! But trusting God to shape the right living in us is a different story—no precarious climb up to heaven to recruit the Messiah, no dangerous descent into hell to rescue the Messiah. So what exactly was Moses saying?

The word that saves is right here,
as near as the tongue in your mouth,
as close as the heart in your chest.

It's the word of faith that welcomes God to go to work and set things right for us. This is the core of our preaching. Say the welcoming word to God—"Jesus is my Master"—embracing, body and soul, God's work of doing in us what he did in raising Jesus from the dead. That's it. You're not "doing" anything; you're simply calling

out to God, trusting him to do it for you. That's salvation. With your whole being you embrace God setting things right, and then you say it, right out loud: "God has set everything right between him and me!"

¹¹⁻¹³ Scripture reassures us, "No one who trusts God like this—heart and soul—will ever regret it." It's exactly the same no matter what a person's religious background may be: the same God for all of us, acting the same incredibly generous way to everyone who calls out for help. "Everyone who calls, 'Help, God!' gets help."

¹⁴⁻¹⁷ But how can people call for help if they don't know who to trust? And how can they know who to trust if they haven't heard of the One who can be trusted? And how can they hear if nobody tells them? And how is anyone going to tell them, unless someone is sent to do it? That's why Scripture exclaims,

A sight to take your breath away!
Grand processions of people
telling all the good things of God!

Matthew 14: 22-33 The Message (MSG)

²²⁻²³ As soon as the meal was finished, he insisted that the disciples get in the boat and go on ahead to the other side while he dismissed the people. With the crowd dispersed, he climbed the mountain so he could be by himself and pray. He stayed there alone, late into the night.

²⁴⁻²⁶ Meanwhile, the boat was far out to sea when the wind came up against them and they were battered by the waves. At about four o'clock in the morning, Jesus came toward them walking on the water. They were scared out of their wits. "A ghost!" they said, crying out in terror.

²⁷ But Jesus was quick to comfort them. "Courage, it's me. Don't be afraid."

²⁸ Peter, suddenly bold, said, “Master, if it’s really you, call me to come to you on the water.”

²⁹⁻³⁰ He said, “Come ahead.”

Jumping out of the boat, Peter walked on the water to Jesus. But when he looked down at the waves churning beneath his feet, he lost his nerve and started to sink. He cried, “Master, save me!”

³¹ Jesus didn’t hesitate. He reached down and grabbed his hand. Then he said, “Faint-heart, what got into you?”

³²⁻³³ The two of them climbed into the boat, and the wind died down. The disciples in the boat, having watched the whole thing, worshiped Jesus, saying, “This is it! You are God’s Son for sure!”

19 The Song of the Redeemed *Magna et mirabilia*

Revelation 15:3-4

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

Officiant and People together.

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant

The Lord be with you.

People

And also with you.

Officiant

Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven. for ever. Amen.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows one of these sets of Suffrages

A

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety
- V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your

mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;

through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Persons For Whom Our Prayers Are Lifted

Glynn Franklin

Carl Nettles

Kay Scholl

Gaby Rivera

Ann Menke

Rick Vacher

John Wagner

Karen

Larry Dennis

Barbara Dozier

Menke Family

Darwin Bayh

Peggy

David Lucas

Josh Marshall

Susan Hawkins

Gene Hawkins

Sheila Dennis