

Morning Prayer: Rite Two
The Eleventh Sunday After Pentecost
16 August 2020

Grace to you and peace from God our Father and the Lord Jesus Christ. *Phil. 1:2.*

I Was glad when they said to me, "Let us go to the house of the Lord."
Ps. 122:1

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of Your Name.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in

The Invitatory and Psalter

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

Then follows

The Psalm or Psalms Appointed

Psalm 133 The Message (MSG)

¹⁻³ How wonderful, how beautiful,
when brothers and sisters get along!
It's like costly anointing oil
flowing down head and beard,
Flowing down Aaron's beard,
flowing down the collar of his priestly robes.
It's like the dew on Mount Hermon
flowing down the slopes of Zion.
Yes, that's where GOD commands the blessing,
ordains eternal life.

The Lessons

One or two lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from _____

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

Thanks be to God.

People

Genesis 45:1-15 The Message (MSG)

¹⁻² Joseph couldn't hold himself in any longer, keeping up a front before all his attendants. He cried out, "Leave! Clear out—everyone leave!" So there was no one with Joseph when he identified himself to his brothers. But his sobbing was so violent that the Egyptians couldn't help but hear him. The news was soon reported to Pharaoh's palace.

³ Joseph spoke to his brothers: "I am Joseph. Is my father really still alive?" But his brothers couldn't say a word. They were speechless—they couldn't believe what they were hearing and seeing.

⁴⁻⁸ "Come closer to me," Joseph said to his brothers. They came closer. "I am Joseph your brother whom you sold into Egypt. But don't feel badly, don't blame yourselves for selling me. God was behind it. God sent me here ahead of you to save lives. There has been a famine in the land now for two years; the famine will continue for five more years—neither plowing nor harvesting. God sent me on ahead to pave the way and make sure there was a remnant in the land, to save your lives in an amazing act of deliverance. So you see, it wasn't you who sent me here but God. He set me in place as a father to Pharaoh, put me in charge of his personal affairs, and made me ruler of all Egypt.

⁹⁻¹¹ "Hurry back to my father. Tell him, 'Your son Joseph says: I'm master of all of Egypt. Come as fast as you can and join me here. I'll

give you a place to live in Goshen where you'll be close to me—you, your children, your grandchildren, your flocks, your herds, and anything else you can think of. I'll take care of you there completely. There are still five more years of famine ahead; I'll make sure all your needs are taken care of, you and everyone connected with you—you won't want for a thing.'

¹²⁻¹³ "Look at me. You can see for yourselves, and my brother Benjamin can see for himself, that it's me, my own mouth, telling you all this. Tell my father all about the high position I hold in Egypt, tell him everything you've seen here, but don't take all day—hurry up and get my father down here."

¹⁴⁻¹⁵ Then Joseph threw himself on his brother Benjamin's neck and wept, and Benjamin wept on his neck. He then kissed all his brothers and wept over them. Only then were his brothers able to talk with him.

Romans 11: 1-2, 29-32 The Message (MSG)

¹⁻² Does this mean, then, that God is so fed up with Israel that he'll have nothing more to do with them? Hardly. Remember that I, the one writing these things, am an Israelite, a descendant of Abraham out of the tribe of Benjamin. You can't get much more Semitic than that! So we're not talking about repudiation. God has been too long involved with Israel, has too much invested, to simply wash his hands of them.

From your point of view as you hear and embrace the good news of the Message, it looks like the Jews are God's enemies. But looked at from the long-range perspective of God's overall purpose, they remain God's oldest friends. God's gifts and God's call are under full warranty—never canceled, never rescinded.

³⁰⁻³² There was a time not so long ago when you were on the outs with God. But then the Jews slammed the door on him and things opened up for you. Now *they* are on the outs. But with the door held wide open for you, they have a way back in. In one way or another,

God makes sure that we all experience what it means to be outside so that he can personally open the door and welcome us back in.

Matthew 15: 10-28 The Message (MSG)

¹⁰⁻¹¹ He then called the crowd together and said, “Listen, and take this to heart. It’s not what you swallow that pollutes your life, but what you vomit up.”

¹² Later his disciples came and told him, “Did you know how upset the Pharisees were when they heard what you said?”

¹³⁻¹⁴ Jesus shrugged it off. “Every tree that wasn’t planted by my Father in heaven will be pulled up by its roots. Forget them. They are blind men leading blind men. When a blind man leads a blind man, they both end up in the ditch.”

¹⁵ Peter said, “I don’t get it. Put it in plain language.”

¹⁶⁻²⁰ Jesus replied, “You, too? Are you being willfully stupid? Don’t you know that anything that is swallowed works its way through the intestines and is finally defecated? But what comes out of the mouth gets its start in the heart. It’s from the heart that we vomit up evil arguments, murders, adulteries, fornications, thefts, lies, and cussing. That’s what pollutes. Eating or not eating certain foods, washing or not washing your hands—that’s neither here nor there.”

²¹⁻²² From there Jesus took a trip to Tyre and Sidon. They had hardly arrived when a Canaanite woman came down from the hills and pleaded, “Mercy, Master, Son of David! My daughter is cruelly afflicted by an evil spirit.”

²³ Jesus ignored her. The disciples came and complained, “Now she’s bothering us. Would you please take care of her? She’s driving us crazy.”

²⁴ Jesus refused, telling them, “I’ve got my hands full dealing with the lost sheep of Israel.”

²⁵ Then the woman came back to Jesus, went to her knees, and begged. “Master, help me.”

²⁶ He said, “It’s not right to take bread out of children’s mouths and throw it to dogs.”

²⁷ She was quick: “You’re right, Master, but beggar dogs do get scraps from the master’s table.”

²⁸ Jesus gave in. “Oh, woman, your faith is something else. What you want is what you get!” Right then her daughter became well.

21 **You are God** *Te Deum laudamus*

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

The Apostles' Creed

Officiant and People together.

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant

The Lord be with you.

People

And also with you.

Officiant

Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, for ever. Amen.
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows one of these sets of Suffrages

B

- V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;
R. Have mercy upon us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says one or more of the following Collects

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,

by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Persons For Whom Our Prayers Are Lifted

Glynn Franklin

Carl Nettles

Kay Scholl

Gaby Rivera

Ann Menke

Rick Vacher

John Wagner

Karen

Larry Dennis

Barbara Dozier

Menke Family

Darwin Bayh

Peggy

David Lucas

Josh Marshall

Susan Hawkins

Gene Hawkins

Sheila Dennis