

**Morning Prayer: Rite Two**  
**The Seventh Sunday After Pentecost**  
**19 July 2020**

Grace to you and peace from God our Father and the Lord Jesus Christ. *Phil. 1:2.*

I Was glad when they said to me, “Let us go to the house of the Lord.”  
*Ps. 122:1*

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of Your Name.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in

**The Invitatory and Psalter**

**Christ our Passover** *Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so in Christ shall all be made alive. Alleluia.

*Then follows*

**The Psalm or Psalms Appointed**

**Psalm 139: 1-11**

**139** <sup>1-6</sup> GOD, investigate my life;  
get all the facts firsthand.  
I'm an open book to you;  
even from a distance, you know what I'm thinking.  
You know when I leave and when I get back;  
I'm never out of your sight.  
You know everything I'm going to say  
before I start the first sentence.  
I look behind me and you're there,  
then up ahead and you're there, too—  
your reassuring presence, coming and going.

This is too much, too wonderful—  
I can't take it all in!  
7-12 Is there anyplace I can go to avoid your Spirit?  
to be out of your sight?  
If I climb to the sky, you're there!  
If I go underground, you're there!  
If I flew on morning's wings  
to the far western horizon,  
You'd find me in a minute—  
you're already there waiting!  
Then I said to myself, "Oh, he even sees me in the dark!  
At night I'm immersed in the light!"  
It's a fact: darkness isn't dark to you;  
night and day, darkness and light, they're all the same to you.

## **The Lessons**

*One or two lessons, as appointed, are read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

The Word of the Lord.

Thanks be to God.

*People*

### **Genesis 28: 10-19 The Message (MSG)**

**28** 1-2 So Isaac called in Jacob and blessed him. Then he ordered him, "Don't take a Caananite wife. Leave at once. Go to Paddan Aram to the family of your mother's father, Bethuel. Get a wife for yourself from the daughters of your uncle Laban.

3-4 "And may The Strong God bless you and give you many, many children, a congregation of peoples; and pass on the blessing of

Abraham to you and your descendants so that you will get this land in which you live, this land God gave Abraham.”

<sup>5</sup> So Isaac sent Jacob off. He went to Paddan Aram, to Laban son of Bethuel the Aramean, the brother of Rebekah who was the mother of Jacob and Esau.

<sup>6-9</sup> Esau learned that Isaac had blessed Jacob and sent him to Paddan Aram to get a wife there, and while blessing him commanded, “Don’t marry a Canaanite woman,” and that Jacob had obeyed his parents and gone to Paddan Aram. When Esau realized how deeply his father Isaac disliked the Canaanite women, he went to Ishmael and married Mahalath the sister of Nebaioth and daughter of Ishmael, Abraham’s son. This was in addition to the wives he already had.

<sup>10-12</sup> Jacob left Beersheba and went to Haran. He came to a certain place and camped for the night since the sun had set. He took one of the stones there, set it under his head and lay down to sleep. And he dreamed: A stairway was set on the ground and it reached all the way to the sky; angels of God were going up and going down on it.

### **Romans 8:12-25 The Message (MSG)**

<sup>12-14</sup> So don’t you see that we don’t owe this old do-it-yourself life one red cent. There’s nothing in it for us, nothing at all. The best thing to do is give it a decent burial and get on with your new life. God’s Spirit beckons. There are things to do and places to go!

<sup>15-17</sup> This resurrection life you received from God is not a timid, grave-tending life. It’s adventurously expectant, greeting God with a childlike “What’s next, Papa?” God’s Spirit touches our spirits and confirms who we really are. We know who he is, and we know who we are: Father and children. And we know we are going to get what’s coming to us—an unbelievable inheritance! We go through exactly what Christ goes through. If we go through the hard times with him, then we’re certainly going to go through the good times with him!

<sup>18-21</sup> That's why I don't think there's any comparison between the present hard times and the coming good times. The created world itself can hardly wait for what's coming next. Everything in creation is being more or less held back. God reins it in until both creation and all the creatures are ready and can be released at the same moment into the glorious times ahead. Meanwhile, the joyful anticipation deepens.

<sup>22-25</sup> All around us we observe a pregnant creation. The difficult times of pain throughout the world are simply birth pangs. But it's not only around us; it's *within* us. The Spirit of God is arousing us within. We're also feeling the birth pangs. These sterile and barren bodies of ours are yearning for full deliverance. That is why waiting does not diminish us, any more than waiting diminishes a pregnant mother. We are enlarged in the waiting. We, of course, don't see what is enlarging us. But the longer we wait, the larger we become, and the more joyful our expectancy.

### **Matthew 13: 24-30; 36-43 The Message (MSG)**

**13** <sup>24-26</sup> He told another story. "God's kingdom is like a farmer who planted good seed in his field. That night, while his hired men were asleep, his enemy sowed thistles all through the wheat and slipped away before dawn. When the first green shoots appeared and the grain began to form, the thistles showed up, too.

<sup>27</sup> "The farmhands came to the farmer and said, 'Master, that was clean seed you planted, wasn't it? Where did these thistles come from?'

<sup>28</sup> "He answered, 'Some enemy did this.'

"The farmhands asked, 'Should we weed out the thistles?'

<sup>29-30</sup> "He said, 'No, if you weed the thistles, you'll pull up the wheat, too. Let them grow together until harvest time. Then I'll instruct the harvesters to pull up the thistles and tie them in bundles for the fire, then gather the wheat and put it in the barn.'"

<sup>36</sup> Jesus dismissed the congregation and went into the house. His disciples came in and said, “Explain to us that story of the thistles in the field.”

<sup>37-39</sup> So he explained. “The farmer who sows the pure seed is the Son of Man. The field is the world, the pure seeds are subjects of the kingdom, the thistles are subjects of the Devil, and the enemy who sows them is the Devil. The harvest is the end of the age, the curtain of history. The harvest hands are angels.

<sup>40-43</sup> “The picture of thistles pulled up and burned is a scene from the final act. The Son of Man will send his angels, weed out the thistles from his kingdom, pitch them in the trash, and be done with them. They are going to complain to high heaven, but nobody is going to listen. At the same time, ripe, holy lives will mature and adorn the kingdom of their Father.

“Are you listening to this? Really listening?”

## **21** You are God *Te Deum laudamus*

You are God: we praise you;

You are the Lord; we acclaim you;

You are the eternal Father:

All creation worships you.

To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you;

Father, of majesty unbounded,

your true and only Son, worthy of all worship,

and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.

### **The Apostles' Creed**

*Officiant and People together.*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*The People stand or kneel*

*Officiant*

The Lord be with you.

*People*

And also with you.

*Officiant*

Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those

for ever. Amen.

who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Then follows one of these sets of Suffrages*

A

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety
- V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;



R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

*The Officiant then says one or more of the following Collects*

*The Collect of the Day*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Authorized intercessions and thanksgivings may follow.

## ***The General Thanksgiving***

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### *A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one  
accord to make our common supplication to you; and you  
have promised through your well-beloved Son that when two  
or three are gathered together in his Name you will be in the  
midst of them: Fulfill now, O Lord, our desires and petitions  
as may be best for us; granting us in this world knowledge of  
your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

*Thanks be to God.*

*From Easter Day through the Day of Pentecost "Alleluia, alleluia" may  
be added to the preceding versicle and response.*

*The Officiant may then conclude with the following*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

### Deceased

Cheryl Weiss

### Prayers of the People

Carl Nettles  
Robert  
Kay Scholl  
Gaby Rivera  
Ann Menke  
Richard Clower  
Rick Vacher  
John Wagner  
Karen  
Larry Dennis  
Barbara Dozier  
Menke Family  
Darwin Bayh  
Peggy  
David Lucas  
Josh Marshall  
Susan Hawkins  
Gene Hawkins  
Sheila Dennis