

Morning Prayer: Rite Two

Trinity Sunday

7 June 2020

Said together

Holy, holy, holy is the Lord God Almighty, who was, and is,
and is to come. *Revelation 4:8*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of Your Name.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Invitatory and Psalter

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

Then follows

The Psalm or Psalms Appointed

At the end of the Psalms is sung or said

Psalm 8 The Message (MSG)

8 GOD, brilliant Lord,
yours is a household name.

2 Nursing infants gurgle choruses about you;
toddlers shout the songs
That drown out enemy talk,
and silence atheist babble.

3-4 I look up at your macro-skies, dark and enormous,
your handmade sky-jewelry,

Moon and stars mounted in their settings.

Then I look at my micro-self and wonder,
Why do you bother with us?

Why take a second look our way?

⁵⁻⁸ Yet we've so narrowly missed being gods,
bright with Eden's dawn light.

You put us in charge of your handcrafted world,
repeated to us your Genesis-charge,

Made us lords of sheep and cattle,
even animals out in the wild,

Birds flying and fish swimming,
whales singing in the ocean deeps.

⁹ GOD, brilliant Lord,
your name echoes around the world.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The
Word of
the Lord.

Thanks
People be to
God.

One or two lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from Genesis 1:1 – 2:4

Genesis 1:1-2:4 The Message (MSG)

1 ¹⁻² First this: God created the Heavens and Earth—all you see, all you don't see. Earth was a soup of nothingness, a bottomless

emptiness, an inky blackness. God's Spirit brooded like a bird above the watery abyss.

³⁻⁵ God spoke: "Light!"

And light appeared.

God saw that light was good
and separated light from dark.

God named the light Day,
he named the dark Night.

It was evening, it was morning—
Day One.

⁶⁻⁸ God spoke: "Sky! In the middle of the waters;
separate water from water!"

God made sky.

He separated the water under sky
from the water above sky.

And there it was:

he named sky the Heavens;

It was evening, it was morning—
Day Two.

⁹⁻¹⁰ God spoke: "Separate!

Water-beneath-Heaven, gather into one place;
Land, appear!"

And there it was.

God named the land Earth.

He named the pooled water Ocean.

God saw that it was good.

¹¹⁻¹³ God spoke: "Earth, green up! Grow all varieties
of seed-bearing plants,

Every sort of fruit-bearing tree."

And there it was.

Earth produced green seed-bearing plants,
all varieties,

And fruit-bearing trees of all sorts.

God saw that it was good.

It was evening, it was morning—
Day Three.

¹⁴⁻¹⁵ God spoke: "Lights! Come out!

Shine in Heaven's sky!

Separate Day from Night.

Mark seasons and days and years,
Lights in Heaven's sky to give light to Earth."

And there it was.

16-19 God made two big lights, the larger
to take charge of Day,
The smaller to be in charge of Night;
and he made the stars.
God placed them in the heavenly sky
to light up Earth
And oversee Day and Night,
to separate light and dark.
God saw that it was good.
It was evening, it was morning—
Day Four.

20-23 God spoke: "Swarm, Ocean, with fish and all sea life!
Birds, fly through the sky over Earth!"
God created the huge whales,
all the swarm of life in the waters,
And every kind and species of flying birds.
God saw that it was good.
God blessed them: "Prosper! Reproduce! Fill Ocean!
Birds, reproduce on Earth!"
It was evening, it was morning—
Day Five.

24-25 God spoke: "Earth, generate life! Every sort and kind:
cattle and reptiles and wild animals—all kinds."
And there it was:
wild animals of every kind,
Cattle of all kinds, every sort of reptile and bug.
God saw that it was good.

26-28 God spoke: "Let us make human beings in our image, make
them
reflecting our nature
So they can be responsible for the fish in the sea,
the birds in the air, the cattle,
And, yes, Earth itself,
and every animal that moves on the face of Earth."

God created human beings;
he created them godlike,
Reflecting God's nature.

He created them male and female.

God blessed them:

“Prosper! Reproduce! Fill Earth! Take charge!

Be responsible for fish in the sea and birds in the air,
for every living thing that moves on the face of Earth.”

²⁹⁻³⁰ Then God said, “I've given you
every sort of seed-bearing plant on Earth
And every kind of fruit-bearing tree,
given them to you for food.
To all animals and all birds,
everything that moves and breathes,
I give whatever grows out of the ground for food.”
And there it was.

³¹ God looked over everything he had made;
it was so good, so very good!
It was evening, it was morning—
Day Six.

2 Heaven and Earth were finished,
down to the last detail.

²⁻⁴ By the seventh day
God had finished his work.
On the seventh day
he rested from all his work.
God blessed the seventh day.
He made it a Holy Day
Because on that day he rested from his work,
all the creating God had done.
This is the story of how it all started,
of Heaven and Earth when they were created.

Matthew 28:16-20 The Message (MSG)

¹⁶⁻¹⁷ Meanwhile, the eleven disciples were on their way to Galilee,
headed for the mountain Jesus had set for their reunion. The
moment they saw him they worshiped him. Some, though, held
back, not sure about *worship*, about risking themselves totally.

18-20 Jesus, undeterred, went right ahead and gave his charge: “God authorized and commanded me to commission you: Go out and train everyone you meet, far and near, in this way of life, marking them by baptism in the threefold name: Father, Son, and Holy Spirit. Then instruct them in the practice of all I have commanded you. I’ll be with you as you do this, day after day after day, right up to the end of the age.”

18 A Song to the Lamb *Dignus es*
Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;

, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore

The Apostles' Creed

Officiant and People together.

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows one of these sets of Suffrages

A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.

V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.
Thanks be to God.

*From Easter Day through the Day of Pentecost "Alleluia, alleluia" may
be added to the preceding versicle and response.*

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*