

Morning Prayer: Rite Two
The Seventh Sunday of Easter

24 May 2020

Alleluia! Christ is risen!
The Lord is risen indeed. Alleluia!

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of Your Name.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in

The Invitatory and Psalter

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

Then follows

The Psalm or Psalms Appointed

Psalm 68:1-10 The Message (MSG)

¹⁻⁴ Up with God!

Down with his enemies!

Adversaries, run for the hills!

Gone like a puff of smoke,

like a blob of wax in the fire—

one look at God and the wicked vanish.

When the righteous see God in action

they'll laugh, they'll sing,

they'll laugh and sing for joy.

Sing hymns to God;

all heaven, sing out;

clear the way for the coming of Cloud-Rider.
Enjoy GOD,
cheer when you see him!

⁵⁻⁶ Father of orphans,
champion of widows,
is God in his holy house.
God makes homes for the homeless,
leads prisoners to freedom,
but leaves rebels to rot in hell.

⁷⁻¹⁰ God, when you took the lead with your people,
when you marched out into the wild,
Earth shook, sky broke out in a sweat;
God was on the march.
Even Sinai trembled at the sight of God on the move,
at the sight of Israel's God.
You pour out rain in buckets, O God;
thorn and cactus become an oasis
For your people to camp in and enjoy.
You set them up in business;
they went from rags to riches.

³²⁻³⁴ Sing, O kings of the earth!
Sing praises to the Lord!
There he is: Sky-Rider,
striding the ancient skies.
Listen—he's calling in thunder,
rumbling, rolling thunder.
Call out "Bravo!" to God,
the High God of Israel.
His splendor and strength
rise huge as thunderheads.
³⁵ A terrible beauty, O God,
streams from your sanctuary.
It's Israel's strong God! He gives

power and might to his people!
O you, his people—bless God!

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The
Word of
the Lord.
Thanks
People be to
God.

One or two lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from Acts 1: 6-14

Acts 1:6-14 The Message (MSG)

⁶ When they were together for the last time they asked, “Master, are you going to restore the kingdom to Israel now? Is this the time?”

⁷⁻⁸ He told them, “You don’t get to know the time. Timing is the Father’s business. What you’ll get is the Holy Spirit. And when the Holy Spirit comes on you, you will be able to be my witnesses in Jerusalem, all over Judea and Samaria, even to the ends of the world.”

⁹⁻¹¹ These were his last words. As they watched, he was taken up and disappeared in a cloud. They stood there, staring into the empty sky. Suddenly two men appeared—in white robes! They said, “You Galileans!—why do you just stand here looking up at an empty sky? This very Jesus who was taken up from among you to heaven will come as certainly—and mysteriously—as he left.”

¹²⁻¹³ So they left the mountain called Olives and returned to Jerusalem. It was a little over half a mile. They went to the upper room they had been using as a meeting place:

Peter, John, James, Andrew, Philip, Thomas, Bartholomew,
Matthew,
James, son of Alphaeus, Simon the Zealot, Judas, son of James.

¹⁴ They agreed they were in this for good, completely together in prayer, the women included. Also Jesus' mother, Mary, and his brothers.

John 17:1-12 The Message (MSG)

¹⁻⁵ Jesus said these things. Then, raising his eyes in prayer, he said:

Father, it's time.

Display the bright splendor of your Son

So the Son in turn may show your bright splendor.

You put him in charge of everything human

So he might give real and eternal life to all in his charge.

And this is the real and eternal life:

That they know you,

The one and only true God,

And Jesus Christ, whom you sent.

I glorified you on earth

By completing down to the last detail

What you assigned me to do.

And now, Father, glorify me with your very own splendor,

The very splendor I had in your presence

Before there was a world.

⁶⁻¹² I spelled out your character in detail

To the men and women you gave me.

They were yours in the first place;

Then you gave them to me,

And they have now done what you said.

They know now, beyond the shadow of a doubt,

That everything you gave me is firsthand from you,
For the message you gave me, I gave them;
And they took it, and were convinced
That I came from you.
They believed that you sent me.
I pray for them.
I'm not praying for the God-rejecting world
But for those you gave me,
For they are yours by right.
Everything mine is yours, and yours mine,
And my life is on display in them.
For I'm no longer going to be visible in the world;
They'll continue in the world
While I return to you.
Holy Father, guard them as they pursue this life
That you conferred as a gift through me,
So they can be one heart and mind
As we are one heart and mind.
As long as I was with them, I guarded them
In the pursuit of the life you gave through me;
I even posted a night watch.
And not one of them got away,
Except for the rebel bent on destruction
(the exception that proved the rule of Scripture).

21 **You are God** *Te Deum laudamus*

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

The Apostles' Creed

Officiant and People together.

I believe in God, the Father almighty,
 creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,

the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows one of these sets of Suffrages

A

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.

V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus

Christ our Lord. *Amen.*

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*