

**Morning Prayer: Rite Two**  
**The Sixth Sunday of Easter**  
**17 May 2020**

Alleluia! Christ is risen!  
*The Lord is risen indeed. Alleluia!*

**Confession of Sin**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of Your Name.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in

**The Invitatory and Psalter**

**Christ our Passover** *Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so in Christ shall all be made alive. Alleluia.

*Then follows*

**The Psalm or Psalms Appointed**

**Psalm 66:7-20** The Message (MSG)

<sup>7</sup> Ever sovereign in his high tower, he keeps  
his eye on the godless nations.

Rebels don't dare  
raise a finger against him.

<sup>8-12</sup> Bless our God, O peoples!

Give him a thunderous welcome!  
Didn't he set us on the road to life?  
Didn't he keep us out of the ditch?

He trained us first,  
passed us like silver through refining fires,  
Brought us into hardscrabble country,

pushed us to our very limit,  
Road-tested us inside and out,  
took us to hell and back;  
Finally he brought us  
to this well-watered place.  
<sup>13-15</sup> I'm bringing my prizes and presents to your house.  
I'm doing what I said I'd do,  
What I solemnly swore I'd do  
that day when I was in so much trouble:  
The choicest cuts of meat  
for the sacrificial meal;  
Even the fragrance  
of roasted lamb is like a meal!  
Or make it an ox  
garnished with goat meat!  
<sup>16-20</sup> All believers, come here and listen,  
let me tell you what God did for me.  
I called out to him with my mouth,  
my tongue shaped the sounds of music.  
If I had been cozy with evil,  
the Lord would never have listened.  
But he most surely *did* listen,  
he came on the double when he heard my prayer.  
Blessed be God: he didn't turn a deaf ear,  
he stayed with me, loyal in his love.

*At the end of the Psalms is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

*One or two lessons, as appointed, are read, the Reader first saying*

A Reading (Lesson) from I Peter 1: 3-9

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

The  
Word of  
the Lord.  
Thanks  
*People* be to  
God.

**Acts 17:22-31** The Message (MSG)

**22-23** So Paul took his stand in the open space at the Areopagus and laid it out for them. “It is plain to see that you Athenians take your religion seriously. When I arrived here the other day, I was fascinated with all the shrines I came across. And then I found one inscribed, TO THE GOD NOBODY KNOWS. I’m here to introduce you to this God so you can worship intelligently, know who you’re dealing with.

**24-29** “The God who made the world and everything in it, this Master of sky and land, doesn’t live in custom-made shrines or need the human race to run errands for him, as if he couldn’t take care of himself. He makes the creatures; the creatures don’t make him. Starting from scratch, he made the entire human race and made the earth hospitable, with plenty of time and space for living so we could seek after God, and not just grope around in the dark but actually *find* him. He doesn’t play hide-and-seek with us. He’s not remote; he’s *near*. We live and move in him, can’t get away from him! One of your poets said it well: ‘We’re the God-created.’ Well, if we are the God-created, it doesn’t make a lot of sense to think we could hire a sculptor to chisel a god out of stone for *us*, does it?

**30-31** “God overlooks it as long as you don’t know any better—but that time is past. The unknown is now known, and he’s calling for a radical life-change. He has set a day when the entire human race will be judged and everything set right. And he has already appointed the judge, confirming him before everyone by raising him from the dead.”

**John 14:15-21** The Message (MSG)

**15-17** “If you love me, show it by doing what I’ve told you. I will talk to the Father, and he’ll provide you another Friend so that you will always have someone with you. This Friend is the Spirit of Truth. The godless world can’t take him in because it doesn’t have eyes to see him, doesn’t know what to look for. But you know him already because he has been staying with you, and will even be *in* you!

**18-20** “I will not leave you orphaned. I’m coming back. In just a little while the world will no longer see me, but you’re going to see me because I am alive and you’re about to come alive. At that moment you will know absolutely that I’m in my Father, and you’re in me, and I’m in you.

**21** “The person who knows my commandments and keeps them, that’s who loves me. And the person who loves me will be loved by my Father, and I will love him and make myself plain to him.”

## **21** You are God *Te Deum laudamus*

You are God: we praise you;  
You are the Lord; we acclaim you;  
You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;  
    Father, of majesty unbounded,  
    your true and only Son, worthy of all worship,  
    and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
    Come then, Lord, and help your people,  
    bought with the price of your own blood,  
    and bring us with your saints  
    to glory everlasting.

## **The Apostles' Creed**

*Officiant and People together.*

I believe in God, the Father almighty,  
    creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
    He was conceived by the power of the Holy Spirit  
    and born of the Virgin Mary.  
    He suffered under Pontius Pilate,  
    was crucified, died, and was buried.  
    He descended to the dead.  
    On the third day he rose again.  
    He ascended into heaven,  
    and is seated at the right hand of the Father.  
    He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
    the holy catholic Church,  
    the communion of saints,

the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers**

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Then follows one of these sets of Suffrages*

### **B**

- V. Save your people, Lord, and bless your inheritance;
- R. Govern and uphold them, now and always.
- V. Day by day we bless you;
- R. We praise your name for ever.
- V. Lord, keep us from all sin today;
- R. Have mercy upon us, Lord, have mercy.
- V. Lord, show us your love and mercy;

R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

*The Officiant then says one or more of the following Collects*

*The Collect of the Day*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Authorized intercessions and thanksgivings may follow.*

## ***The General Thanksgiving***

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one  
accord to make our common supplication to you; and you  
have promised through your well-beloved Son that when two  
or three are gathered together in his Name you will be in the  
midst of them: Fulfill now, O Lord, our desires and petitions  
as may be best for us; granting us in this world knowledge of  
your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.  
*Thanks be to God.*

*From Easter Day through the Day of Pentecost "Alleluia, alleluia" may  
be added to the preceding versicle and response.*

*The Officiant may then conclude with the following*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*